# Concrete Outside the Mind and the Concrete In the Representation of the Mind’s Eye as a Totality and how many Determinations it Has which then Reflects the World in the Correct Sense

By Karl Marx (1841 – 1851)

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V. Legalism as Habeus Corpus as True.

I. Materialist Conception – against the Mind’s Eye

The materialist conception is not with the mind’s eye. That skewed perspective is then a representation of the mind.

II. Concrete outside and in the mind therefore

Now it is then freely and individually reflected upon as free reflections. I mean we just reflect the concrete into the mind and do not see it as mind to concrete as a representation which is finally how concrete we are as Marxists.

III. How We then follow the Mind Freely

Then we understand it is just concrete the mind of a Marxist and is reflecting the process concretely as opposed to someone else who is less concrete.

Engels edit this.

Friedrich Engels

I. Anti-mentalist conceptions.
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